SECTION-III

PROFORMA FOR SUBMISSION OF PROJECT PROPOSALS UNDER SEED DIVISION OF DST

INSTRUCTIONS FOR FILLING UP THE PROFORMA*

- 1. Use paper of A4 size
- 2. Print as per the layout given in the format.
- 3. Do not skip reproduction of any section even if the answer is "nil" or given elsewhere.
- 4. Project title should be within two lines e.g. "To develop appropriate <u>spinning</u> equipment for <u>processing</u> of local <u>wool</u>" related to objectives proposed. (underline key words)
- 5. If project is to be executed by more than one institution and/ or requires regular inputs from other scientists, names of collaborating institutions/ scientists may be recorded.
- 6. Objectives (4-5 only) should be focused and sharp to be achieved in 2-3 years duration of the project. Work plan, methodology, expected outcome, etc. should be clearly spelt out.

^{*}Proposals copied from other sources will be summarily rejected.

| For official use only | | |
|-----------------------|--------|-----------------|
| Project Ref. No. | Scheme | Date of receipt |
| | | |

Part I: General Information

| 1. Project Title (should be focused not exceeding 15 words): | | | | | | | | | |
|--|---|------------------------|-------------------|---------------------|--------------------|---------------|--------------------|--|--|
| 2. i. Name of PI: | | | | | | | | | |
| ii. N | ame o | f Co-I: | | | | | | | |
| 3. Name | e of or | ganization & plac | e: | | | | | | |
| | | | | | | | | | |
| 4. a. Ty | pe of | organization: | | | | | | | |
| | • | | | | | | | | |
| | | Academic institu | ıtion | | | | | | |
| | | Research organiz | | | | | | | |
| | | | | | | | | | |
| | S&T Council Voluntary Organization Panchayati Raj Institution (PRI) Krishi Vigyan Kendra Other (please specify) | | | | | | | | |
| | Voluntary Organization Panchayati Raj Institution (PRI) | | | | | | | | |
| | Panchayati Raj Institution (PRI) | | | | | | | | |
| | | | | | | | | | |
| | | Oniei (piease sp | echy) | | | | | | |
| | | Joint proposals wi | ith acadomic ar | d/or recent insti | itutions will be a | naouragad | | | |
| | | Joint proposals wi | iui acadeiine ai | id/of research mist | itutions will be e | ncourageu. | | | |
| h. Co | llabora | ation if any, give det | ails of instituti | on(s) | | | | | |
| 0.00 | | tion if any, give act | | 011(5)1111 | | | | | |
| | | | | | | | | | |
| 1. W | /hethe | r your organizatio | on has been s | anctioned DST i | projects or by o | other central | state govt dentt | | |
| | | foreign funding | | | | | | | |
| | | going projects (Co | | | | 1 | | | |
| | | | 1 5 | | , | | | | |
| | SN | Title of the | File No. | Name of | Date of | Amount | Whether final | | |
| | | project | | Division and | completion/ | (Rs lakh) | UC/SE & project | | |
| | | | | funding agency | status | , | completion | | |
| | | | | (DST/DBT) | | | report has been | | |
| | | | | | | | submitted (if yes, | | |
| | | | | | | | mention date) | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 6. a. W | hethe | r, your organizatio | n is receiving | core support fro | om SEED, DST | ? *Yes/No* | | | |
| | | ndicate whether ac | | | | | | | |
| O | f core | support provided | to your organ | nization by SEE | D, DST? Pleas | e also give a | a list of approved | | |
| ac | ctivitie | es under Core Sup | port. | | | | | | |
| | _ | | | | | | | | |
| | i. | | | | | | | | |
| | ii | | | | | | | | |
| | iii. | | | | | | | | |

(**Note:** Core supported groups must ensure to avoid duplication of activities approved under core. However, proposed intervention /objectives as a new proposal for identified core activity towards innovative interventions may be considered).

| 7. Whether project activities require any environmental/legal/ethical issues? | clearance fr Yes/No | rom relevant | authorities | in | respect | of | any |
|--|------------------------|-------------------|-------------|----|---------|----|-----|
| 8. Duration (months): | | | | | | | |
| 9. Cost (Rs. in Lakhs): Recurring; No | n-recurring | | | | | | |
| 10. Draft/Cheque to be made in favour of (As per approval of governing/executive body ************************************ | y of the organiza | ation/institution | | | *** | | |

CHECKLIST FOR SEED PROJECT APPLICATIONS

Before submitting the application, please ensure that the proposal is complete in all respects as per the following list (Mark $\sqrt{}$ in the box if included in the proposal):

| Duly filled application form (complete with all Annexures)- 10 hard copies plus | |
|---|--|
| 1 soft copy on a CD | |
| Bio-data of the PI & Co-I -10 copies | |
| Annual reports & audited accounts of the organization for previous 3 years- 1 | |
| set only | |
| Copy of valid registration certificate, Article & MOU with Bye Laws/Trust | |
| Deed-1 set only | |

^{*} Proposal not completes in all respects and without supporting documents will not be entertained.

Part II: Proposal Summary (Restricted to 3-4 pages only)

| 1. | Project Title (Short & focused not exceeding 15 words): |
|----|---|
| 2. | Nature of project: |
| 2. | (Pl. tick one or more boxes, as applicable) |
| | Technology development (new product/process or up/down scaling of |
| | existing systems) |
| | Technology development & transfer (development of product/process |
| | followed by field adaptation trials, demonstrations & transfer of |
| | technology) |
| | Technology dissemination (dissemination of available technology for |
| | solution of identified problem) |
| | technology adaptation/optimization, demo and training |
| | Other (Please specify) |
| 2 | I |
| 3. | Implementing Organization (s): |
| | Role & responsibility |
| | a. Implementing Org. b. Collaborator(s) |
| | b. Collaborator(s) |
| 4. | Name of PI, Co-I and Affiliation (Please enclose copies of certificate of highest |
| т. | Qualification): |
| | i. PI |
| | Name |
| | Organization |
| | City (with pin code) |
| | Highest qualification & subject |
| | ii. Co-I |
| | Name |
| | Organization |
| | City (with pin code) |
| | Highest qualification & subject |
| | |
| _ | Objectives (Only 4.5 feeded and that are he absorbed assessed as already assessed by |
| 5. | Objectives (Only 4-5 focused one that can be observed, measured or clearly assessable): |
| | ii. |
| | iii. |
| | 111. |
| 6. | Methodology and Work Plan (Max. 250 words): |
| | i. State the methodology in a sequence of clearly defined steps leading to achievement of |
| | the stated objectives |
| | |
| | ii. Phase wise Work plan of action with time line and deliverables in tabular form |
| | |
| 7. | Project Area: |
| | Project Area: Rural Urban Both |
| | Geographical Focus Area: Village(s)/urban locality: |
| | Block/Taluka: |
| | DIVON Tutunu. |

| | | deliverables during implementation of the p | sessed annually with respect to results and roject activities (if it is to improve livelihood practices, what are the present status in terms ase management etc.) |
|----|-----------|---|--|
| 8. | Target Bo | eneficiaries (For ST /or SC beneficiarie | s, please annex list of beneficiaries with |
| | village a | nd address details): | _ |
| | | Type of Target Beneficiaries: | No. of Beneficiaries |
| | | ☐ SC population | |
| | | ☐ ST population | |
| | | ☐ Economically weaker section | |
| | | ☐ Farmers | |
| | | ☐ Labourers | |
| | | ☐ Artisans | |
| | | □ Women | |
| | | ☐ Youth | |
| | | ☐ Children | |
| | | ☐ Disabled/senior citizens | |
| | | ☐ Industrial workers | |
| | | ☐ Any other: | |
| | | Total Size of Target Group(s) indicating | % of |
| | | women/SC/ST of total population in project | ct area: |
| | | Present average income level at the housel | nold level: |

__; State:

Project Area Profile (Give following details along with a neatly drawn location map):

I. Geographical area covered, climate, land use pattern, crops & cropping patterns, availability of natural resources & raw materials, availability of special skills/trades, etc.

a. Socio-economic status (such as conditions and occupations of the target beneficiaries, availability of basic amenities and facilities such as water & sanitation, health centers,

| S. No. | Item | | В | udget | |
|--------|---|--------------------|--------------------|--------------------|-------|
| | | 1 st Yr | 2 nd Yr | 3 rd Yr | Total |
| A | Recurring | | | | |
| | 1. Manpower | | | | |
| | 2. Consumables | | | | |
| | 3. Travel | | | | |
| | 4. Field testing, Demo/ Training expenses | | | | |
| | (if applicable) | | | | |
| | 5. Contingencies/Other costs | | | | |
| | 6. Institutional Overheads* | | | | |
| | 7. Any other item | | | | |
| В | Non-Recurring | | | | |
| | Permanent equipment | | | | |
| | Construction of work shed/structures | | | | |
| | Fabrication of prototype equipment | | | | |
| | Grand Total (A+B) | | | | |

10. Project Duration: _____ months

Total Budget (Rs. in Lakhs):

i. Recurring Cost (Rs):ii. Non-Recurring Cost (Rs):

9.

District:

communication, roads, marketing facilities.

11. Deliverables (the list below must correspond with and be derived from # 5 & # 6):

| Deliverable | Mark √ | Brief description |
|---|--------|--------------------------|
| Product development/adaptation | | |
| Process development/adaptation | | |
| Technology package for development of the project area | | |
| and local community | | |
| Technology capability development, training & documentation (e.g. reports, papers, articles, technology manuals, patents) | | |
| Scientific knowledge and/or data generation leading to technology development in future | | |
| Other (Please specify) | | |

Part III - Technical Details

- 1. **Title** (Short & Focused not exceeding 15 words):
- 2. I. Statement of the problem (200 words)
 - i. State the main problem you seek to address:
 - ii. Who has this problem, where does it occur?
 - iii. How did you come to know of this, did the people who have problem approach you or you visualized it yourself?
 - iv. Why is it important to solve it?
 - II. **Technology gaps & Suggested solution** (150 words):

(Describe how the proposal will lead to a novel and effective solution, **based on a scientifically and technically sound concept** and keeping in view the user needs and local availability of resources)

- i. Outline your idea or solution you plan to develop:
- ii Did you think up the technological solution within your team or was it thought up in consultation with others (who):
- 3. **Review of Status** (100 words): Are you aware of any other initiative related to proposed activities to solve this problem? What were the outcomes?

(Mention importance of the project in context of the current status, and demonstrate how the project will progress beyond the "state-of-art" or the best initiative tried by others in providing new innovative technological solution to the identified problem and user needs)

4. **Objectives** (Only 4-5 focused that can be observed, measured or clearly assessable):

| i. | | | |
|------|--|--|--|
| ii. | | | |
| iii. | | | |

5. **Methodology** (100 words):

(Describe how the project will leverage livelihood/economic opportunities and solve societal challenges in a sustainable way. Also explain how, and in what way, the project will contribute to the advancement of knowledge in the subject/topic. Support with defined steps/relevant process details, e.g. flow chart, model, survey procedures, protocols, engineering design/schematic/layout plan - as applicable to achieve the stated objectives)

- 6. **Work Plan** (150 words Please also provide activities schedule Pert Diagram):
 - i. Phase wise work plan of action with time line and deliverables in tabular form (Describe how the proposal includes a plan for pilot application or trial in a realistic user environment of the technology/product, where the expected impacts to meet end user needs may be demonstrated to the fullest feasible extent).
 - ii. **Technology Selection** (State the criteria used for selection of technology for addressing key problem(s) and the assessment of available technologies related to the project)
 - iii. **Technology Development/Adoption/Modification/Capacity Buiding** as applicable (Provide information on the new R&D/adapted R & D to be carried out for technology development/adoption/ modification and brief description of the technology or training package(s) to be used. Information should be provided on the scale of operation, minimum economic viable scale, estimated cost and likely benefits of the proposed technological intervention):

v. Source of Technology: Source Name of agency/institution/individual expert Generated in-house by staff Generated in-house by employing outside experts Borrowed from an outside institution/expert Modification of technlogy/know-how being used by the beneficiaries Any other (please specify): vi. Mechanisms for Beneficiaries mobilization & Involvement: (Please indicate how mobilization & participation of beneficiaries in the project work will be ensured) ☐ Formation of new SHGs/technology user group or beneficiaries' group for project implementation ☐ Involvement of existing SHGs ☐ Through demonstration of usefulness of technology or training package ☐ Involvement of beneficiaries through formation of enterprises ☐ Provision of certificates for participation/proficiency for beneficiaries ☐ Involvement of the beneficiaries as trainers and/or trainees ☐ Financial contribution by beneficiaries in project execution ☐ Material contribution (tools/raw material, labour, etc.) by beneficiaries in project execution ☐ handholding through local panchayats/welfare organizations ☐ Any others (please specify): **Environmental, Legal and Ethical Issues:** (Explain any environmental, legal and ethical compliance issues. Please mention how these will be addressed & enclose clearance certificate from concerned authorities if required) Deliverables (the list below must correspond with and be derived from #4, #5 & #6. Please also indicate affordability of deliverables to the target beneficiaries): **Deliverable** Mark √ **Brief description** Product development/adaptation Process development/adaptation Technology package for development of the project area Technology capability development, training & documentation (e.g. reports, papers, articles, technology manuals, patents) Scientific knowledge and/or data generation leading to technology development in future Other (Please specify) Estimated Benefits (100 words): **Benefit** Mark √ **Brief description** Economic (Cost-benefit analysis) Employment generation Social Environmental including potential for CDM benefits Others (Please specify)

iv. Institutions/places where detailed lab/field testing or experiments will be carried out:

9.

Note: Please also comments on the possible benefit sharing mechanism of project outcome by different stakeholders.

- 10. Self- sustainability of the project after SEED's project support is over (30 words):
- 11. Possibility of replication of project in similar areas (after the proposed technological solution is proven, how it will be distributed? Involving state govt. for large scale technology dissemination or via market or any other means any entrepreneur or business person involved in the work in any manner?):
- 12. Suggest measurable indicators (10-12 tangible as well as non-tangible along with means of verification) for monitoring effectiveness of project interventions in respect to the stated objectives and deliverables. The indices you choose must permit objective measurement and determination *vis-à-vis* time line during project cycle comparing with base line data/control-list in the table is only indicative:

| S. No. | Indicators (as applicable) |
|--------|--|
| 1 | Increase in crop production |
| 2 | Increase in land productivity |
| 3 | Change in land use pattern |
| 4 | Increase in irrigated area and/or drinking water coverage |
| 5 | Increase in family income |
| 6 | Increased availability of resources (natural and/or physical) and assets |
| 7 | No. of beneficiaries using facilities created under the project |
| 8 | Increase in livelihood/ employment opportunities |
| 9 | Diversification of livelihood activities with description |
| 10 | Improved linkages with banking/ financing institutions |
| 11 | Improved linkages with Distt. authorities/State Govt/ PRIs |
| 12 | No. of SHGs/technology user groups/cooperatives and/or enterprises formed |
| 13 | Improved linkages with market/ enterprises |
| 14 | Improved health of beneficiaries/ sanitation/ Less drudgery in work |
| 15 | Improved access to energy sources |
| 16 | No. of skilled/non skilled workers trained |
| 17 | No. of new technologies/products/processes/ services developed/adapted |
| 18 | Adoption of newly developed product indicated by number of adopters |
| 19 | No. of organizations motivated and mobilized for replication of project achievements |
| 20 | No. of publications produced (Title, Journal, issue, yr.) |

Part IV. Budget Details

BUDGET ESTIMATES: SUMMARY

(Rs. in lakhs)

| Sl.No. | Item | | Budget | | | |
|--------|--------------------------------------|--------------------|--------------------|--------------------|-------|--|
| | | 1 st Yr | 2 nd Yr | 3 rd Yr | Total | |
| A | Recurring | | | | | |
| | 1. Manpower | | | | | |
| | 2. Consumables | | | | | |
| | 3. Travel | | | | | |
| | 4. Demo/Training programmes (if | | | | | |
| | applicable) | | | | | |
| | 5. Contingencies/Other costs | | | | | |
| | 6. Institutional Overheads* | | | | | |
| В | Non-Recurring | | | | | |
| | Permanent equipment | | | | | |
| | Construction of work shed/structures | | | | | |
| | Fabrication of prototype equipment | | | | | |
| | Grand Total (A+B) | | | | | |

- 2. Financial Year : April to March
- 3. It is essential to provide brief & adequate justification for each item of expenditure.

A. Recurring:

1. BUDGET FOR MANPOWER

| Sl.No. | Designation | No. | Qualification & experience | Monthly emolument (Rs) | Budget (Rs. in lakhs) | | | |
|--------|-------------|-----|----------------------------|------------------------|-----------------------|--------------------|--------------------|-------|
| | | | | | 1 st Yr | 2 nd Yr | 3 rd Yr | Total |
| | | | | | | | | |

- i. Only NET/GATE qualified candidates can be appointed as Res. Associate/SRF/JRF.
- ii. DST would not entertain any request for hike in emolument of project staff during the project period.
- iii. Limited funds may be allowed as 'Honorarium to Experts' for need-specific consultancy.

2. BUDGET FOR CONSUMABLES*

| Sl.No. | Description of consumable | Qty./Yr | Budget (Rs. in lakhs) | | | |
|--------|----------------------------------|---------|-----------------------|--------------------|--------------------|-------|
| | | | 1 st Yr | 2 nd Yr | 3 rd Yr | Total |
| | | | | | | |

^{*} Includes items like chemicals, glasswares, supplies, seed, pesticides, fertilizers, raw materials for fabrication, stationery, etc.

3. BUDGET FOR TRAVEL

| Sl.No. | Purpose |] | Budget (Rs | . in lakhs) | |
|--------|---------------------|--------------------|--------------------|--------------------|-------|
| | | 1 st Yr | 2 nd Yr | 3 rd Yr | Total |
| 1 | Project logistics | | | | |
| 2 | Field activities | | | | |
| 3 | DST review meetings | | | | |

i. International travel is not permitted

- ii. The project personnel shall exercise utmost austerity while traveling.
- iii. Please provide detailed justification for budget proposed under first two headings.

4. FIELD TESTING/DEMO/TRAININGS*

| Sl.No. | Description of field testing/demos/trainings | No/Yr |] | Budget (Rs | . in lakhs) | |
|--------|--|-------|--------------------|--------------------|--------------------|-------|
| | | | 1 st Yr | 2 nd Yr | 3 rd Yr | Total |
| | | | | | | |

^{*} Include material for technology field testing/demo, training manuals, training expenses for beneficiaries. **Note:** For training give details about the subject of training(s), no. of beneficiaries/training, duration of training days, cost /training).

5. BUDGET FOR CONTINGENCIES*

| Sl.No. | Item | Qty./Yr |] | Budget (Rs | . in lakhs) | |
|--------|------|---------|--------------------|--------------------|--------------------|-------|
| | | | 1 st Yr | 2 nd Yr | 3 rd Yr | Total |
| | | | | | | |

^{*} Includes items like computer time, secretarial assistance, documentation, cost of technology transfers/acquisitions (intellectual fees), lab/field trials, maintenance/servicing of equipment, incidental expenses, etc.

B. Non-Recurring:

BUDGET FOR PERMANENT EQUIPMENT/WORKSHED/STRUCTURES

| Sl.No. | Equipment/Item details | Qty | Budget (Rs. in lakhs) |
|--------|------------------------|-----|--------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

- i. Include installation charges, transport, taxes/duties/levies, etc. Please try to avail tax/duty exemptions as applicable to your institution/organization.
- ii. Budgetary quotations will be required for permanent equipment (estimates, if the equipment is to be fabricated locally for prototype testing etc) and other items under non-recurring head, once project is approved for financial support.
- iii. Drawings/layouts, etc. prepared by authorized professionals/agencies should be submitted for proposed work shed/structures, if applicable, and supported by documents showing availability of required land along with consent letter from the owner (Panchayat/individual/Govt./etc.).
- iv. Proper record should be maintained for the items procured under this Head.

Part V. Project Team

a. Team Members:

Website:

| | PI | Co-1 | Co-I-2/ RA/Tech. or project Asst. | Field worker |
|-----------------------------|----|------|---|--------------|
| Name | | | | |
| Designation | | | | |
| Organization | | | | |
| Sex (M/F) | | | | |
| Date of birth | | | | |
| Address | | | | |
| Phone, fax, email, mobile | | | | |
| Whether drawing salary from | | | | |
| any other source | | | | |

| b. | Implementing Organization (| & collaborators): | | |
|----|-----------------------------|-------------------|------|------|
| | Name of the organization: | | | |
| | Address: | | | |
| | District: | State: | | Pin: |
| | Telephone with STD code: | | Fax: | |
| | Email: | | | |

| Details of Organization | |
|-----------------------------------|-------------------------------|
| Year of Establishment: | |
| Registration No & Date: | Valid upto: |
| FCRA Registration No & Date: | Valid upto: |
| PAN #: | ank Account #: |
| Chief Functionary: | |
| Annual budget in last financial y | /ear: |
| Operational area (State, Dist.): | |
| Details of branch/unit offices: | |
| Total staff (Administrative & te | chnical): |
| Main science-society achievement | ents during last three years: |
| Years of association with DST: | |

c. Nature of Implementing Organization (Mark $\sqrt{\ }$ in the box):

| _ | | | Impl. Org. |
|--|--|--|-----------------------------|
| | No. of full-time staff with pr | ofessional qualifications | |
| | No. of persons available as p | rofessional consultants | |
| | | | |
| II. Facilities/Assets/ | /Equipments available | | |
| | • | | Impl. Org. |
| | | | |
| | | | |
| (Please provide inform | nation on the linkages envisaged wi | h outside agencies to solicit | necessary inputs |
| (Please provide information project implementation | nation on the linkages envisaged win) odies (Panchayats/RWAs/BDO/lo | al cooperatives): | |
| (Please provide information project implementation | nation on the linkages envisaged win) | - | |
| (Please provide information project implementation) a. Links with local between the provided information project in proj | nation on the linkages envisaged wi on) odies (Panchayats/RWAs/BDO/lo Name | al cooperatives): | |
| (Please provide information project implementation) a. Links with local between the provided information project in proj | nation on the linkages envisaged wi on) odies (Panchayats/RWAs/BDO/lo Name ary organizations: | al cooperatives): Purpose & inpu | ts expected |
| (Please provide information project implementation) a. Links with local between the provided information project in proj | nation on the linkages envisaged wi on) odies (Panchayats/RWAs/BDO/lo Name | al cooperatives): | ts expected |
| (Please provide inform project implementation) a. Links with local because by the because by the because by the because the b | nation on the linkages envisaged wi on) odies (Panchayats/RWAs/BDO/lo Name ary organizations: Name | al cooperatives): Purpose & inpu | ts expected |
| (Please provide inform project implementation) a. Links with local because by the because by the because by the because the b | nation on the linkages envisaged wi on) odies (Panchayats/RWAs/BDO/lo Name ary organizations: | al cooperatives): Purpose & inpu | ts expected uts expected |
| (Please provide inform project implementation) a. Links with local because by the because by the because by the because the b | nation on the linkages envisaged with the state of the st | al cooperatives): Purpose & inpu Purpose & inpu | ts expected uts expected |
| (Please provide inform project implementation a. Links with local between the | nation on the linkages envisaged with the state of the st | al cooperatives): Purpose & inpu Purpose & inpu Purpose & inpu | ts expected uts expected |
| b. Links with volunts c. Links with S&T in | nation on the linkages envisaged with the state of the st | al cooperatives): Purpose & inpu Purpose & inpu Purpose & inpu | uts expected uts expected |

e. Whether the implementing organization and/or collaborators have previously worked in the proposed project area? If yes, please give details (project/activities and highlights, availability of any local office, infrastructure, etc.). If no, please mention strategy for working in this area.

f. Role & responsibility of collaborators:

| | Role | Responsibility |
|-------------------|------|----------------|
| Implementing Org. | | |
| Collaborator | | |

Annexure-I

ENDORSEMENT FROM THE HEAD OF INSTITUTION (TO BE GIVEN ON LETTER HEAD)

| PROJI | ECT TITLE: |
|--------|--|
| 1. | Certified that the Institute welcomes participation of Dr./Shri/Smt./Km. as the Principal Investigator and Dr./Shri/Smt./Km. as the Co-Investigator for the project and that in the unforeseen event of discontinuance by the Principal Investigator, the Co-Investigator will assume the responsibility for the fruitful completion of the project (after obtaining consent in advance from DST). |
| 2. | Certified that the equipment, other basic facilities and such other administrative facilities as per terms and conditions of the grant, will be extended to investigator (s) throughout the duration of the project. |
| 3. | Institute assures financial and other managerial responsibilities of the project. |
| 4. | Certified that the organization has never been blacklisted by any department of the State Government or Central Government. |
| Name | and Signature of Head of Institution |
| Date: | |
| Place: | |
| REMA | ARKS |

In regard to research proposals emanating from scientific institutions/laboratories under various scientific departments the Head of the institution is required to provide a justification indicating clearly whether the research proposals falls in line with the normal research activities of the institution or not and if not, the scientific reasons which merit its consideration by DST.

Annexure-II

CERTIFICATE FROM THE INVESTIGATOR

| PROJ | ECT TI | TLE: | | | | | | | | |
|-------|---|---|---|--|-----------------|--|--|--|--|--|
| 1. | We agree to abide by the terms and conditions of the DST grant. | | | | | | | | | |
| 2. | We did not submit this or a similar project proposal elsewhere for financial support. | | | | | | | | | |
| 3. | We have explored and ensured that equipment and basic facilities will actually be available as and when required for the purpose of the project. We shall not reque financial support under this project, for procurement of these items. | | | | | | | | | |
| 4. | We undertake that spare time on permanent equipment will be made available to othe users. | | | | | | | | | |
| 5. | We have enclosed the following materials: | | | | | | | | | |
| | ITEM | S | | NUMBER OF COPIES | UMBER OF COPIES | | | | | |
| | (a) | | from the Head of n (on letter head) | One | | | | | | |
| | (b) | Copies of the proposals | | 10 | | | | | | |
| | (c) | (c) Registration certificate, Memorandum of association, rules and regulations of the institution, Audited Balance Sheet and annual report of previous three year | | One | | | | | | |
| Date: | | | Name & Signature of Principal Investigator | Name & Signature of Co-Investigator(s) | | | | | | |

Annexure-III

PROFORMA FOR BIODATA OF INVESTIGATORS (P.I. & CO-I.)

| Sl. No | . Title of the project | Name | of O | rganizatio | on Status | | | | |
|--------|---|--|------|------------|------------------|--|--|--|--|
| (2) | List of projects submitted | | | | | | | | |
| Sl. No | . Title of Project | Duration From to | Tot | tal Cost | Funding Agency | | | | |
| H. (1) | List of completed and on go | oing projects | | | | | | | |
| | | arch Papers, reports rs (please specify) | | | General articles | | | | |
| G. | Publication (Numbers only) | | | | | | | | |
| F. | Award/Prize/Certificate etc. won by the investigator: | | | | | | | | |
| | Professional career: | | | | | | | | |
| | Academic career (From Graarea of specialization – Enclo | on level indicating subject and st qualification): | | | | | | | |
| E. | Academic and professional career: | | | | | | | | |
| C. | Institution | | D. | Whether | belongs to SC/ST | | | | |
| A. | Name | B. Date of | | Date of B | Birth | | | | |

GUIDELINES FOR THE ACTION RESEARCH PROJECTS

- 1. Identify the project area and project site based on a preliminary assessment of the areas as well as the people, using the following criteria:
- (i) Minimum level of infrastructural facilities particularly roads, electricity and potential for irrigation.
- (ii) Presence of local organizations like Panchayats or cooperative or voluntary groups.
- (iii) Certain numbers of homogenous villages are preferable in terms of their social structure.
- (iv) Consultation with the concerned official in the area is desirable.
- 2. Identify the common resources in the village and the way the people utilize them or envisage utilizing them and the type of supervisory function exercised by the village community on these resources. If available, use remote sensing data for resource mapping.
- 3. (i) Identify any of the regular development programmes being implemented in the project area, agencies involved and beneficiaries covered. Identify sources of funds for these schemes in operation by Government sponsored programmes so that where possible, their efforts could be integrated into the experimental projects.
 - (ii) Assess the impact of the ongoing programmes.
- 4. Building up rapport with the identified people at project sites by frequent informal visits, meeting with all sections of the people, discussion with leaders culminating in organizing gram sabha meetings.
- 5. Involve the local panchayat /organization in
- (i) Identification of the beneficiaries
- (ii) Identification of technology intervention need and schemes for the beneficiaries in consultation with them
- (iii) Providing local supervision in the implementation of the programme

Attempt should be made to develop the project management of the local panchayat/ organization and they should be educated to handle the project on a continuous basis. This will be one of the measures of the success of the action research project.